CITY OF HARTFORD DEPARTMENT OF HEALTH AND HUMAN SERVICES 131 COVENTRY STREET, HARTFORD, CONNECTICUT 06112 PHONE (860) 543-8815 / FAX (860) 543-8898

PLAN REVIEW APPLICATION FOR MOBILE VENDOR FOOD SERVICE

Information

- **Definitions:** Whenever used in this application the following terms shall mean:
 - "Commissary": A service room, catering establishment, restaurant or any other place in which food, containers or supplies are processed, prepared, handled, packed, transferred or stored and directly from which food is distributed to a food vendor or from which any vehicle or pushcart offering food to the public in any public space is supplied.
 - o **"Food":** Any raw, cooked or processed edible substances, beverages, ingredients, ice or water used or intended for use or for sale in whole or in part for human consumption.
 - o "Food vendor" or "Vendor/operator" or "vendor": A person, who hawks, peddles, sells or offers food for sale at retail.
 - o **"Food vending business":** The business of selling or offering food for sale at retail engaged in by a food vendor.
 - o "Pushcart". Any wheeled vehicle or device used by a food vendor, other than a motor vehicle or trailer, which may be moved with or without the assistance of a motor and which does not require registration by the department of motor vehicles.
 - o "Vehicle": A motor vehicle or trailer, as defined in the vehicle and traffic law.
 - o "Vend": To hawk, peddle, sell or offer to sell food at retail, delivered immediately upon consummation of purchase.
- A full set of floor plans (a drawing to scale), a list of all equipment, the menu and photo of the vehicle/cart.
- If the information does not apply to you write N/A

Food vending business name:
Names of food vending business owners:
Food vending business mailing address:
Home address (if different from mailing address):
Telephone numbers for food vending business owners:
E-mail:

Please fill out the following for the vendor/operator at your vehicle or cart. If your food vending business has more than one vehicle or cart, you must complete the following information for <u>each</u> Vendor/operator.

Name o	f vendor/operator:
Vendor	Operator's mailing address:
Vendor	/operator's home address (if different from mailing address):
Vendor	/operator's home telephone number:
Vendor	/operator's cell telephone number:
Vendor	/operator's e-mail:
	Tobile Vending Operation is a class 3 or 4, the Operator/Vendor of the Mobile Vending unit is to be a Qualified Food Operator. Provide a copy of the current QFO certificate.
commis	to the Department of Health, the addresses and names of the owners of such service rooms, saries or distributors from whom such licensee receives his or her food and also the address at uch vendor stores his or her food and vehicle or pushcart.
	commissary is located outside the City of Hartford, please provide a copy of your current food license issued by the local health department.
	ist <u>all</u> business locations (Stops made in throughout the City of Hartford - (<i>Please be I</i>) and time(s) of day the stops are made:
1.	
2.	
3.	
5.	
٠.	
10	

II. Equipment List

Complete this equipment list or provide identical information on the floor plan drawing to indicate the equipment on the truck or cart.

Item #	Item	Manufacturer	Model Number
Example	Counter Top Gas Grill	Hobart	270-EG-2481

III. Menu

Provide a **detailed list** of all foods that are to be sold on the mobile truck/pushcart.

Cold Foods	List Preparation Steps	
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

Hot	Foods	List Preparation Steps		
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
	ow will hot food be	e maintained at 140°F or above on the vehic	le/cart:	
5. H		be maintained at 45°F or below on the vehic		
	/ill food items be re	cheated on the mobile vending unit? d where the food items will be re-heated:	YES	No
7. D		e with food items that are leftover at the end		·

8. How and where is produce washed?		
9. Where is extra food stored? Where are e	xtra paper products stored?	
IV. Hygiene, Plumbing and Disposal		
10. Describe the hand washing facility(s) or	n the mobile vending unit:	
11. Describe the location and method for clube the mobile vending unit:	eaning and sanitizing utensils, con	tainers, etc. used on
12. Is the water supply for your vehicle/cart WELL WATER SUPPLY? (Circle one) If water test from a Connecticut Certified Lab	your water source is from a private	
13. How are the water tanks filled on the ve what method is used?	chicle/cart? Describe how often the	tank is cleaned and
14. Where is the wastewater disposed?		
15. Where and how will garbage be dispose operation?	ed on the mobile vending unit and a	at the base of
THE UNDERSIGNED AGREES TO COMPLY WITH A DEPARTMENT OF HEALTH & HUMAN SERVICES ANI NOTIFIED IF THERE ARE CHANGES IN MENU, F	THE CONNECTICUT PUBLIC HEALTH CO	DDE. OUR OFFICE MUST BE
Applicant (Please print)	Applicant's Signature	Date

File: i/eh/phsp:mvplan review.2005